

Convener – Cllr Colin Davidson  
 Depute Convener – Cllr Eugene Clarke  
 Lead Officer – David Paterson  
 Committee Officer – Kerry Elliott

## Levenmouth Area Committee

### Timetable of Meetings 2025 - 2027 (Feb 25 to Mar 27)

| DRAFT REPORTS<br>DEADLINE TO<br>COMMITTEE SERVICES<br><b>Wednesday</b> by 12 noon<br>(unless otherwise<br>stated) | ISSUE AGENDA<br>PLANNING PAPERS<br><b>Friday</b><br>(unless otherwise stated) | AGENDA PLANNING<br>MEETING<br><br>Remote Meeting<br>at 9.30 am<br><br><b>Wednesday</b><br>(unless otherwise stated) | FINAL REPORTS<br>DEADLINE<br><br><b>Monday</b> by<br>12 noon<br>(unless otherwise<br>stated) | AGENDA ISSUED<br><br><b>Wednesday</b><br>(unless otherwise<br>stated) | COMMITTEE<br><br>Remote Meeting<br>at 9.30 am<br><br><b>Wednesday</b> |
|---|---|---|--|---|---|
| 22nd January  | 24th January  | <b>29th January</b>   | 3rd February   | 5th February  | <b>12th February 2025</b>   |
| 12th March  | 14th March  | <b>19th March</b>   | 24th March   | 26th March  | <b>2nd April 2025</b>   |
| 4th June  | 6th June  | <b>11th June</b>  | 16th June  | 18th June   | <b>25th June 2025</b>   |
| 30th July   | 1st August  | <b>6th August</b>   | 11th August  | 13th August   | <b>20th August 2025</b>   |
| 10th September  | 12th September  | <b>17th September</b>   | 22nd September   | 24th September  | <b>1st October 2025</b>   |
| 12th November   | 14th November   | <b>19th November</b>  | 24th November  | 26th November   | <b>3rd December 2025</b>  |
| 21st January  | 23rd January  | <b>28th January</b>   | 2nd February   | 4th February  | <b>11th February 2026</b>   |
| 11th March  | 13th March  | <b>18th March</b>   | 23rd March   | 25th March  | <b>1st April 2026</b>   |

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|---|---|---|--|---|---|
| 3rd June  | 5th June  | <b>10th June</b>  | 15th June  | 17th June   | <b>24th June 2026</b>   |
| 29th July   | 31st July   | <b>5th August</b>   | 10th August  | 12th August   | <b>19th August 2026</b>                                       |
| 16th September  | 18th September  | <b>23rd September</b>   | 28th September   | 30th September  | <b>7th October 2026</b>                                       |
| 4th November  | 6th November  | <b>11th November</b>  | 16th November  | 18th November   | <b>25th November 2026</b>                                     |
| 9th December  | 11th December   | <b>16th December</b>  | 4th January  | 6th January   | <b>13th January 2027</b>                                      |
| 17th February   | 19th February   | <b>24th February</b>  | 1st March  | 3rd March   | <b>10th March 2027</b>  |

Any Service submitting a report to a Committee meeting should note the deadlines for having those reports to the Committee Officer – any reports not submitted in time will not be included on the agenda for that meeting. Reports should be submitted electronically to [Kerry.Elliott@fife.gov.uk](mailto:Kerry.Elliott@fife.gov.uk).